

**Summary of Membership Types and Gender by Club**  
as of January, 2019

Run Date: 2/6/2019 9:55:38AM

| District        | Club Number | Club Name              | Fam. Unit HH's | Fam. Unit 1/2 Dues | Fam. Unit 1/2 Dues |      | Club Ttl. Females | Club Ttl. Male | Student Total | Student Members |      | Leo Lion Total | Young Adult Total | Total |
|-----------------|-------------|------------------------|----------------|--------------------|--------------------|------|-------------------|----------------|---------------|-----------------|------|----------------|-------------------|-------|
|                 |             |                        |                |                    | Female             | Male |                   |                |               | Female          | Male |                |                   |       |
| District 13 OH4 | 5253        | ASHTABULA              | 3              | 3                  | 3                  | 0    | 10                | 14             | 0             | 0               | 0    | 0              | 0                 | 24    |
| District 13 OH4 | 5262        | CHESTERLAND            | 1              | 1                  | 0                  | 1    | 0                 | 28             | 0             | 0               | 0    | 0              | 0                 | 28    |
| District 13 OH4 | 5266        | CONNEAUT               | 2              | 2                  | 2                  | 0    | 9                 | 16             | 0             | 0               | 0    | 0              | 0                 | 25    |
| District 13 OH4 | 5277        | HIGHLAND HEIGHTS       | 4              | 4                  | 4                  | 0    | 8                 | 28             | 0             | 0               | 0    | 0              | 0                 | 36    |
| District 13 OH4 | 5292        | PAINESVILLE            | 5              | 5                  | 3                  | 2    | 9                 | 20             | 0             | 0               | 0    | 0              | 0                 | 29    |
| District 13 OH4 | 5304        | NORTH COAST L C        | 3              | 4                  | 3                  | 1    | 10                | 8              | 0             | 0               | 0    | 0              | 0                 | 18    |
| District 13 OH4 | 5305        | WILLOUGHBY             | 0              | 0                  | 0                  | 0    | 2                 | 13             | 0             | 0               | 0    | 0              | 0                 | 15    |
| District 13 OH4 | 5306        | WILLOUGHBY HILLS       | 2              | 2                  | 1                  | 1    | 10                | 12             | 0             | 0               | 0    | 0              | 0                 | 22    |
| District 13 OH4 | 5307        | ALLIANCE               | 0              | 0                  | 0                  | 0    | 5                 | 30             | 0             | 0               | 0    | 0              | 0                 | 35    |
| District 13 OH4 | 5309        | BEACH CITY             | 0              | 0                  | 0                  | 0    | 6                 | 7              | 0             | 0               | 0    | 0              | 0                 | 13    |
| District 13 OH4 | 5310        | BOARDMAN               | 9              | 9                  | 6                  | 3    | 38                | 21             | 0             | 0               | 0    | 0              | 0                 | 59    |
| District 13 OH4 | 5313        | BRIMFIELD              | 4              | 4                  | 3                  | 1    | 32                | 11             | 0             | 0               | 0    | 0              | 0                 | 43    |
| District 13 OH4 | 5314        | CANAL FULTON           | 3              | 3                  | 3                  | 0    | 4                 | 30             | 0             | 0               | 0    | 0              | 0                 | 34    |
| District 13 OH4 | 5318        | CORTLAND               | 2              | 2                  | 1                  | 1    | 2                 | 38             | 0             | 0               | 0    | 0              | 0                 | 40    |
| District 13 OH4 | 5319        | CRESTWOOD L C          | 3              | 3                  | 3                  | 0    | 8                 | 8              | 0             | 0               | 0    | 0              | 0                 | 16    |
| District 13 OH4 | 5321        | EAST LIVERPOOL         | 2              | 2                  | 2                  | 0    | 8                 | 9              | 1             | 1               | 0    | 0              | 0                 | 17    |
| District 13 OH4 | 5324        | GIRARD                 | 0              | 0                  | 0                  | 0    | 0                 | 17             | 0             | 0               | 0    | 0              | 0                 | 17    |
| District 13 OH4 | 5325        | HARTVILLE              | 8              | 8                  | 8                  | 0    | 13                | 28             | 0             | 0               | 0    | 0              | 0                 | 41    |
| District 13 OH4 | 5326        | HOMEWORTH              | 0              | 0                  | 0                  | 0    | 5                 | 3              | 0             | 0               | 0    | 0              | 0                 | 8     |
| District 13 OH4 | 5327        | HUBBARD AREA L C, INC. | 2              | 3                  | 0                  | 3    | 0                 | 27             | 0             | 0               | 0    | 0              | 0                 | 27    |
| District 13 OH4 | 5328        | JACKSON TOWNSHIP       | 0              | 0                  | 0                  | 0    | 7                 | 32             | 0             | 0               | 0    | 0              | 0                 | 39    |
| District 13 OH4 | 5329        | KENT                   | 2              | 2                  | 2                  | 0    | 8                 | 41             | 0             | 0               | 0    | 0              | 0                 | 49    |
| District 13 OH4 | 5331        | LISBON                 | 0              | 0                  | 0                  | 0    | 0                 | 34             | 0             | 0               | 0    | 0              | 0                 | 34    |
| District 13 OH4 | 5332        | LORDSTOWN              | 5              | 5                  | 3                  | 2    | 12                | 18             | 2             | 2               | 0    | 0              | 0                 | 30    |
| District 13 OH4 | 5335        | MAGNOLIA               | 5              | 5                  | 4                  | 1    | 4                 | 28             | 0             | 0               | 0    | 0              | 0                 | 32    |
| District 13 OH4 | 5337        | MASSILLON              | 0              | 0                  | 0                  | 0    | 5                 | 45             | 0             | 0               | 0    | 0              | 0                 | 50    |
| District 13 OH4 | 5340        | NEW MIDDLETOWN         | 0              | 0                  | 0                  | 0    | 0                 | 32             | 0             | 0               | 0    | 0              | 0                 | 32    |
| District 13 OH4 | 5341        | NEWTON FALLS           | 1              | 1                  | 0                  | 1    | 1                 | 7              | 0             | 0               | 0    | 0              | 0                 | 8     |

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| District        | Club Number | Club Name              | Fam. Unit HH's | Fam. Unit 1/2 Dues | Fam. Unit 1/2 Dues |      | Club Ttl. Females | Club Ttl. Male | Student Total | Student Members |      | Leo Lion Total | Young Adult Total | Total |
|-----------------|-------------|------------------------|----------------|--------------------|--------------------|------|-------------------|----------------|---------------|-----------------|------|----------------|-------------------|-------|
|                 |             |                        |                |                    | Female             | Male |                   |                |               | Female          | Male |                |                   |       |
| District 13 OH4 | 5342        | NEW WATERFORD          | 2              | 2                  | 1                  | 1    | 6                 | 23             | 0             | 0               | 0    | 1              | 0                 | 29    |
| District 13 OH4 | 5343        | NILES                  | 2              | 2                  | 1                  | 1    | 5                 | 21             | 0             | 0               | 0    | 0              | 0                 | 26    |
| District 13 OH4 | 5345        | NORTH CANTON           | 3              | 3                  | 3                  | 0    | 11                | 16             | 0             | 0               | 0    | 0              | 0                 | 27    |
| District 13 OH4 | 5348        | RANDOLPH               | 4              | 4                  | 3                  | 1    | 12                | 17             | 0             | 0               | 0    | 0              | 0                 | 29    |
| District 13 OH4 | 5349        | RAVENNA                | 2              | 2                  | 2                  | 0    | 2                 | 6              | 0             | 0               | 0    | 0              | 0                 | 8     |
| District 13 OH4 | 5350        | PERRY TOWNSHIP L C     | 1              | 2                  | 1                  | 1    | 4                 | 6              | 0             | 0               | 0    | 0              | 0                 | 10    |
| District 13 OH4 | 5351        | ROOTSTOWN TOWNSHIP     | 3              | 3                  | 3                  | 0    | 13                | 16             | 0             | 0               | 0    | 0              | 0                 | 29    |
| District 13 OH4 | 5352        | SALEM                  | 1              | 1                  | 1                  | 0    | 3                 | 7              | 0             | 0               | 0    | 0              | 0                 | 10    |
| District 13 OH4 | 5355        | SUFFIELD               | 0              | 0                  | 0                  | 0    | 4                 | 9              | 0             | 0               | 0    | 0              | 0                 | 13    |
| District 13 OH4 | 5356        | TUSLAW                 | 4              | 4                  | 4                  | 0    | 12                | 16             | 0             | 0               | 0    | 0              | 0                 | 28    |
| District 13 OH4 | 5357        | UNIONTOWN              | 0              | 0                  | 0                  | 0    | 2                 | 50             | 0             | 0               | 0    | 0              | 0                 | 52    |
| District 13 OH4 | 5359        | WARREN                 | 0              | 0                  | 0                  | 0    | 2                 | 14             | 0             | 0               | 0    | 0              | 0                 | 16    |
| District 13 OH4 | 5363        | WINDHAM                | 0              | 0                  | 0                  | 0    | 6                 | 14             | 0             | 0               | 0    | 0              | 0                 | 20    |
| District 13 OH4 | 5364        | YOUNGSTOWN             | 0              | 0                  | 0                  | 0    | 12                | 37             | 0             | 0               | 0    | 0              | 0                 | 49    |
| District 13 OH4 | 29203       | SHERRODSVILLE          | 1              | 1                  | 1                  | 0    | 4                 | 7              | 0             | 0               | 0    | 0              | 0                 | 11    |
| District 13 OH4 | 30813       | CALCUTTA               | 9              | 9                  | 6                  | 3    | 30                | 21             | 0             | 0               | 0    | 0              | 0                 | 51    |
| District 13 OH4 | 33651       | AUSTINTOWN             | 0              | 0                  | 0                  | 0    | 0                 | 13             | 0             | 0               | 0    | 0              | 0                 | 13    |
| District 13 OH4 | 35147       | CANFIELD               | 7              | 7                  | 7                  | 0    | 25                | 33             | 1             | 1               | 0    | 0              | 0                 | 58    |
| District 13 OH4 | 36440       | WELLSVILLE             | 1              | 1                  | 1                  | 0    | 12                | 18             | 0             | 0               | 0    | 0              | 0                 | 30    |
| District 13 OH4 | 37315       | SEBRING                | 2              | 2                  | 2                  | 0    | 4                 | 13             | 0             | 0               | 0    | 0              | 0                 | 17    |
| District 13 OH4 | 41466       | WILLOUGHBY EVENING     | 4              | 4                  | 3                  | 1    | 9                 | 20             | 0             | 0               | 0    | 0              | 0                 | 29    |
| District 13 OH4 | 55108       | WEST POINT             | 0              | 0                  | 0                  | 0    | 63                | 0              | 0             | 0               | 0    | 0              | 0                 | 63    |
| District 13 OH4 | 55406       | POLAND                 | 5              | 5                  | 5                  | 0    | 9                 | 9              | 0             | 0               | 0    | 0              | 0                 | 18    |
| District 13 OH4 | 58261       | GARRETTSVILLE          | 0              | 0                  | 0                  | 0    | 2                 | 9              | 0             | 0               | 0    | 0              | 0                 | 11    |
| District 13 OH4 | 61489       | CANAL FULTON NORTHWEST | 3              | 3                  | 3                  | 0    | 9                 | 4              | 0             | 0               | 0    | 0              | 0                 | 13    |
| District 13 OH4 | 108421      | SOUTHEAST PORTAGE CO.  | 2              | 2                  | 2                  | 0    | 13                | 10             | 0             | 0               | 0    | 0              | 0                 | 23    |
| District 13 OH4 | 120200      | West Mahoning County   | 5              | 6                  | 3                  | 3    | 12                | 10             | 0             | 0               | 0    | 0              | 0                 | 22    |
| District 13 OH4 | 127174      | Struthers              | 2              | 2                  | 2                  | 0    | 5                 | 11             | 0             | 0               | 0    | 0              | 0                 | 16    |

